

UNITED STATES DEPARTMENT OF AGRICULTURE
Rural Electrification Administration
Washington 25, D. C.

U. S. Government Material Available for Activities on Home Electrification,
Electrification of Community Centers, and Youth Programs in Rural Electrification

Materials Available Through REA

FOR GENERAL DISTRIBUTION

Available in Quantity Without Charge

Your Wiring Check List, 4 pp
Your Electrified Farm (KWH Consumption), 4 pp
How to Keep Power on the Job, 4 pp
It's Smart to Play Safe, 4 pp
Planning Your Farmstead Wiring and Lighting, 32 pp
Making Light Work for You, 16 pp
Make This Table Lamp, 2 pp
Planning the Electric Water System and Plumbing for Your Farmstead, 16 pp
Where Shall I Place My New Electrical Equipment, 4 pp
Care and Use of Your Small Electric Appliances, 4 pp
Care of Your Electric Motor, 2 pp
Planning the Modern Small School, 2 pp
Electricity and Rural Health, 2 pp
Electricity and Tomorrow's Farmer, 2 pp

FOR SPECIAL USE

Articles for Co-op Newspapers, Newsletters

Know Your Lighting Facts and Save Your Eyes and Money, 3 pp
The Right Light for the Modern Small School, 3 pp
Series of 27 short articles based on the bulletin, "Planning the Electric
Water System and Plumbing for Your Farmstead," 15 pp
Selecting Your Washing Machine, 1 p
New Styles in Electric Irons, 2 pp
Your Electric Hand Iron, 4 pp
Clothes Dryers, 3 pp
Home Freezer Facts (4 articles in a series - 3, 3, 4, 4 pp)
Vacuum Cleaners, 2 pp
Sew Your Own with an Electric Machine, 3 pp
Watch that Heat! 3 pp; box, To Clean Your Electric Range, 1 p
Portable Electric Heaters, 5 pp
Helping the School Lunch Program, 3 pp

Mimeographed Material

Motion Pictures and Other Films (list and summary), 10 pp
Charts and Posters on Electrical Subjects (list and summary), 5 pp
Make Your Oil Lamp Into an Electric One, 1 p
Tips for School Lunch Kitchens, 4 pp
Why Dad Got Running Water, a one-act play, 9 pp

Plans and Drawings

School room wiring and lighting plans, 4 sheets as follows:

6 to 10 room school - 8 circuit wiring plan for present classroom converted to kitchen and dining room, 1 sheet

2 to 4 room school - 4 circuit wiring plan for new kitchen addition arrangement for lunch preparation, 1 sheet

4 to 6 room school - 5 circuit wiring plan for present classroom converted to a kitchen and dining room, 1 sheet

30 pupil classroom - partial 4 circuit wiring plan of one-room school house, 1 sheet

Printed Material for Youth Work in Rural Electrification

Available in Quantity

4-H Better Methods Electric Contest (descriptive leaflet and rules), 4 pp

4-H National Frozen Foods Program (descriptive leaflet and rules), 2 pp

4-H Farm Safety Program (descriptive leaflet and rules), 4 pp

For Limited Use by REA Borrowers (one for each 4-H contest entrant)

Better Farm and Home Methods Guide Book, 48 pp

Report Folder for Better-Farm-and-Home Methods Electric Contest, 32 pp

Electrical Ideas for Better Farming, 48 pp

My 4-H Record for Frozen Foods, 32 pp

Prelude to Home Freezing, 24 pp

One Copy Available to Each REA Borrower

Electrical Farmers for Tomorrow, 20 pp

How to Use Awards, 4 pp

Future Farmers of America...In Action, 36 pp

This is the Story of the National Committee on Boys and Girls Club Work, 16 pp

Mimeographed Material for Youth Work

How an REA Co-op Can Help Promote the 4-H Club Rural Electrification Program, 2pp

How an REA Co-op Can Help Promote the FFA Farm and Home Electrification

Program, 2 pp

Material From Other Government AgenciesFOR GENERAL DISTRIBUTION

Single copies of publications listed below may be obtained* free from the Office of Information, U. S. Department of Agriculture, Washington 25, D. C. Quantity orders, accompanied by payment according to price quotation below, should be placed with the Superintendent of Documents, U. S. Government Printing Office, Washington 25, D. C. A discount of 25% is allowed on orders of 100 or more publications.

How to Choose and Use Your Washing Machine (IS 73) 16 pp, 5¢
Stain Removal from Fabrics (Fl474) 30 pp, 10¢
Methods and Equipment for Home Laundering (F 1497) 40 pp, 10¢
How to Choose and Use Your Refrigerator (IS 56) 16 pp, 5¢
Home Freezing of Fruits and Vegetables (IS 48) 24 pp, 5¢
Chicken in the Freezer (IS 74) 2 pp, 5¢
Making Velva Fruit at Home (IS 22) 8 pp, 10¢
Freezing Meat and Poultry Products for Home Use (W 75) 2 pp, 5¢
House Cleaning Management and Methods (F 1834) 22 pp, 10¢
Take Care of Vacuum Cleaners and Carpet Sweepers (W 19) 2 pp, 5¢
Sewing Machines - Cleaning and Adjusting (F 1944) 24 pp, 10¢
Your Farmhouse: Planning the Bathroom (M 638) 16 pp, 10¢
How to Make Your Electric Cords Last Longer (W 20) 2 pp, 5¢
Simple Plumbing Repairs in the Home (F 1460) 16 pp, 5¢
Watch Your Step; Avoid Farm Accidents (M 608) 32 pp, 10¢

Free stock of the following publications has been exhausted. Both single copy and quantity orders should be placed with the Superintendent of Documents, U. S. Government Printing Office, Washington 25, D. C. (See discount notation Page 1)

Ice Creams Without Stirring (L 49) 8 pp, 5¢
Freezing to Preserve Home-Grown Foods (C 709) 62 pp, 15¢
A Step-Saving U Kitchen (M 646) 12 pp, 10¢
Your Farmhouse: Cut-outs to Help in Planning (M 622) 48 pp, 25¢

*Since the public generally is limited to only ten titles in one order, educational workers wanting more than ten bulletins should use official letterhead and title of job in ordering materials.

FOR SPECIAL USE

See Instructions on Preceding Page for Ordering the Following:

Instructions on Processing for Community Frozen Food Locker Plants (M 588)

52 pp, 20¢

Community Canning Centers (M 544) 86 pp, 30¢

Organization of 4-H Club Work (M 320) 32 pp, 15¢ (free stock exhausted)

Lighting Schoolrooms, 18 pp, 10¢ (free stock exhausted)

In Ordering Publications Below, Please Follow Separate Instructions for Each Listing.

List of Free Publications Issued by the Bureau of Human Nutrition and Home Economics, 2 pp

Available free single copy only. Quantity not available from any source.
Request list from Bureau of Human Nutrition and Home Economics, U. S. Department of Agriculture, Washington 25, D. C.

Cooperative Frozen Food Locker Plants, Organization, Operation (FCA - C 127)
82 pp, 25¢

Single copy available free from Farm Credit Administration, U. S. Department of Agriculture, Washington 25, D. C. Quantity orders should be placed with the Superintendent of Documents, U. S. Government Printing Office, Washington 25, D. C. (See discount notation Page 1).

Planning and Equipping School Lunchrooms (PA 60) 24 pp

Small Equipment for the School Lunch (PA 59) 10 pp

Single copies of these two publications may be obtained free from the Production and Marketing Administration, U. S. Department of Agriculture, Washington 25, D. C. Quantity not available from any source.

Foods and Cooking - Home Economics Price List (GPO PL 11) 16 pp

List of publications on this subject which are available for sale from the Superintendent of Documents. Single copy of list itself is available free of charge. Quantity not available from any source. Write Superintendent of Documents, U. S. Government Printing Office, Washington 25, D. C.

BHNHE Step-Saving U Kitchen Construction Detail Drawings, 7 sheets

Available through all State Extension Service Offices but California, Delaware, Rhode Island and Vermont. \$1.00 to \$2.00. Sheets available separately or in sets.